

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. JUN 22 1995

Returned to applicant for correction.

Corrected application filed. Map filed. Prop. POD/POU-01/02/85
UNDER 48568

The applicant. Washoe County, a Political Subdivision of the State of Nevada

P.O. Box 11130 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. Permit 60546
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is. Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.232 C.F.S., 89.98 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. NW 1/4 SE 1/4 section 19, T.18N.
Describe as being within a 40-acre subdivision of public survey and by course and
R.20E., M.D.B. & M. or at a point from which the NE corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
section 19, bears N. 30° 22' 32" E., a distance of 3583.99 feet.
(Well #3)
6. The existing permitted point of diversion is located within. NW 1/4 SW 1/4 section
If point of diversion is not changed, do not answer.
16, T.19N., R.20E., M.D.B. & M., or at a point from which the W 1/4
corner of section 21, T.19N, R.20E. M.D.B. & M. bears S. 02° 36'
31" W., a distance of 4453.21 feet.
7. Proposed place of use. Please refer to Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. Please refer to Exhibit "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from. January 1st to December 31st of each year.
Month and Day Month and Day
10. Use was permitted from. January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, Pump, Storage Facility
State manner in which water is to be diverted, i.e. diversion structure,
and Distribution System.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$1,000,000.00
13. Estimated time required to construct works. Complete

10 yrs, per N.R.S. 533.380

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use map filed under Permit 48568 for the proposed point
of diversion and place of use.

Compared.....jp/gkl

cl/bk

By.....s/ Vahid Behmaram
Vahid Behmaram
Washoe County Utility Division
P.O. 11130, Reno, NV 89520

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60546 is issued subject to the terms and conditions imposed in said Permit 60546 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48569; 48571, Certificate 12006; 48572; 48574; 48575; 48579; 48580; 48581, Certificate 12007; 48584, Certificate 12008; 48585, 48586; 49470; 49472; 51803; 51804; 51805; 51806; 51947; 51948; 52426; 52507; 57129; 57160; 57161; 57410; 57411; 57412; 57413; 57414; 57415; 57416; 57334; 57335; 58273; 59331; 61332, and 61466 shall not exceed 1,121.74 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.232.....cubic feet per second, but not to exceed 89.98 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....N/A

Proof of completion of work shall be filed before.....N/A

Application of water to beneficial use shall be made on or before.....April 11, 2002

Proof of the application of water to beneficial use shall be filed on or before.....May 11, 2002

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....14th.....day of.....October

A.D. 19.....96

R. Michael Turnipseed P.E.
State Engineer

Proposed Place Of Use**SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT**

T. 18 N., R. 18 E., MDB&M

Portions Of Section: 22, 23, 26 And 35
All Of Section: 24, 25 And 36

T. 17 N., R. 18 E., MDB&M

Portions Of Sections: 2, 11, 12, 13 And 14
All Of Section 1

T. 17 N., R. 19 E., MDB&M

Portions Of Sections: 1, 5, 6 And 7

T. 18 N., R. 19 E., MDB&M

Portions Of Sections: 32 Through 36
All Of Sections: 19 Through 31

T. 18 N., R. 20 E., MDB&M

Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35

T. 19 N., R. 20 E., MDB&M

Portions Of Sections: 32, 33, 35 And 36
All Of Section: 34

T. 18 N., R. 21E., MDB&M

Portions Of Sections: 7, 18 And 19

T. 17 N., R. 20 E., MDB&M

Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27
All Of Sections: 1, 12, 13 And 24

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.